Emmanuel Lutheran Church, Ypsilanti, MI
June 9, 2024 – Third Sunday after Pentecost

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

PRELUDE

"I Vow to Thee, My Country"
arr. Larry Sue

Emmanuel Handbell Choir

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

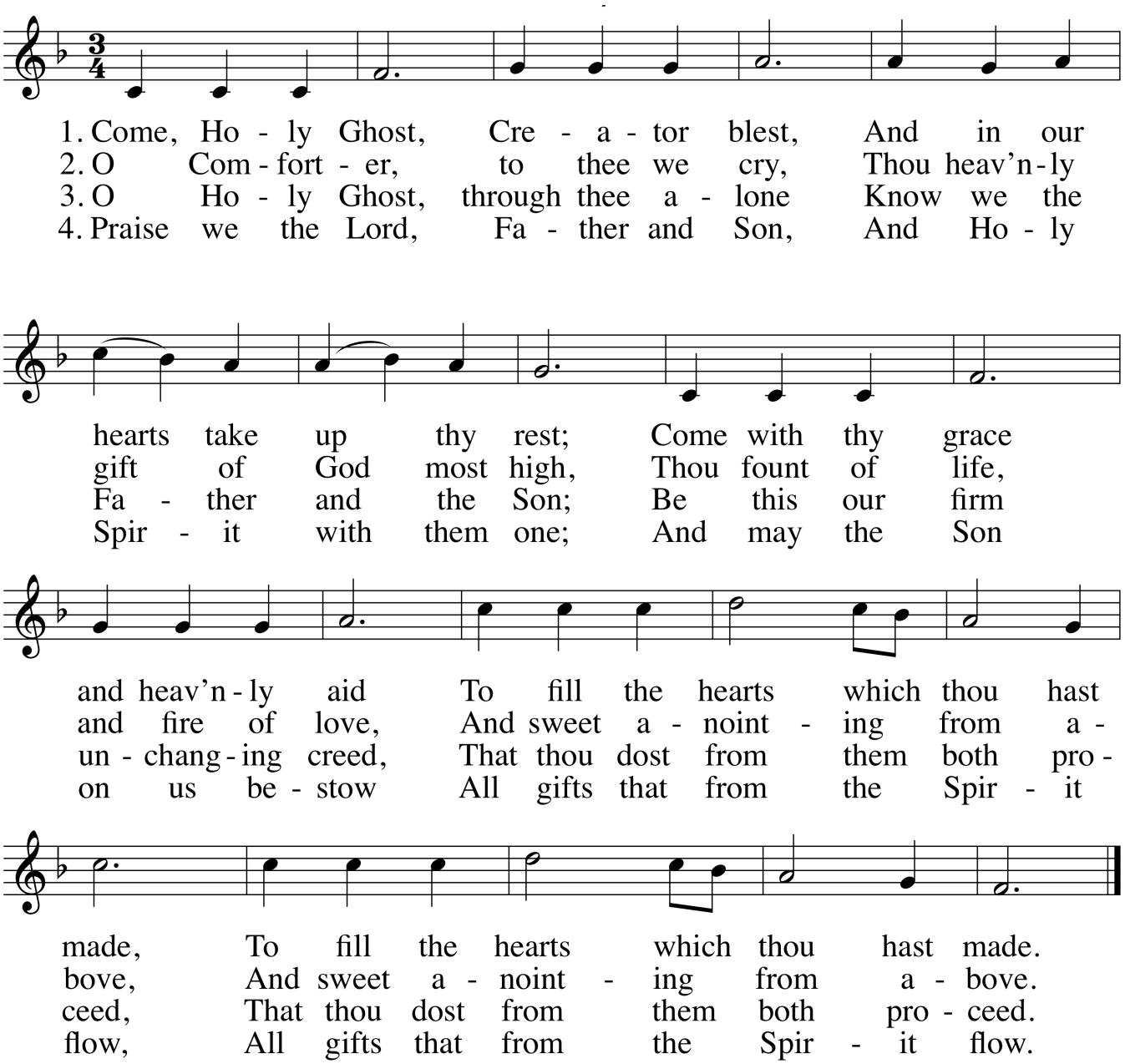
P: Blessed be the holy Trinity, ✝ one God,
the God of manna, the God of miracles, the God of mercy.
C: Amen.

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P: God, our provider,
C: help us. It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you. Where else can we turn?
Share with us the words of eternal life and feed us for life in the world. Amen.

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✝ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.
C: Amen.

GATHERING SONG – *"Come, Holy Ghost"*

1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
hearts take up thy rest; Come with thy grace
and heav'n - ly aid To fill the hearts which thou hast made,
To fill the hearts which thou hast made.
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
gift of God most high, Thou fount of life,
and fire of love, And sweet a - noint - ing from a - bove.
And sweet a - noint - ing from a - bove.
3. O Ho - ly Ghost, through thee a - lone Know we the
Fa - ther and the Son; Be this our firm
un - chang - ing creed, That thou dost from them both pro - ceed.
That thou dost from them both pro - ceed.
4. Praise we the Lord, Fa - ther and Son, And Ho - ly
Spir - it with them one; And may the Son
on us be - stow All gifts that from the Spir - it flow.
All gifts that from the Spir - it flow.

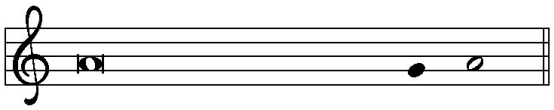
Text: *Veni Creator Spiritus;* attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt.
Tune: LAMBILLOTTE, LM with repeat; Louis Lambillotte, SJ, 1796–1855

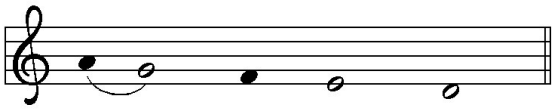
GREETING

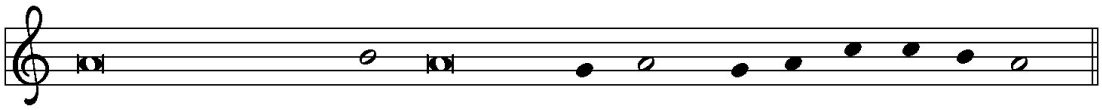
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

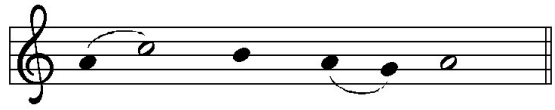
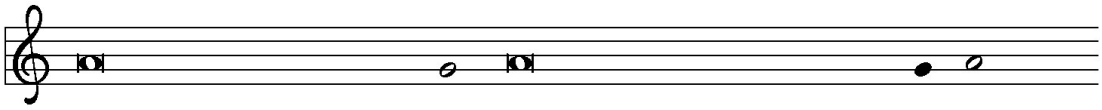
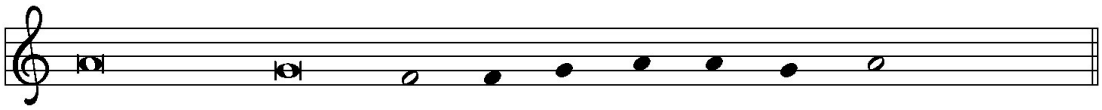
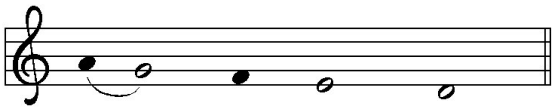
C: And also with you.

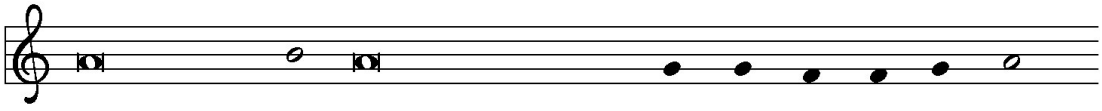
KYRIE

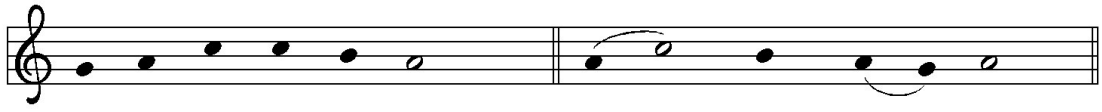
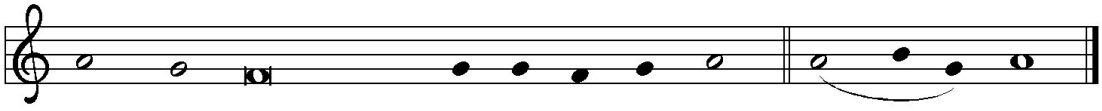


In peace, let us pray to the Lord.

Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,

let us pray to the Lord. **Lord have mer - cy.**

Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

P: Let us pray.

A brief silence is kept before the prayer.

C: All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 3:8-15

Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.

A: A reading from Genesis.

[8]Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.[9]But the LORD God called to the man, and said to him, "Where are you?" [10]He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." [11]He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" [12]The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." [13]Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." [14]The LORD God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

[15]I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

A: The word of the Lord.
C: Thanks be to God.

PSALM: Psalm 130

Wait for the LORD, for with the LORD there is steadfast love. (Ps. 130:7)

P: [1]Out of the depths
I cry to you, O LORD;
C: [2]O LORD, hear my voice!
Let your ears be attentive to the voice of my supplication.
P: [3]If you were to keep watch over sins,
O LORD, who could stand?
C: [4]Yet with you is forgiveness,
in order that you may be feared.
P: [5]I wait for you, O LORD; my soul waits;
in your word is my hope.
C: [6]My soul waits for the Lord
more than those who keep watch for the morning,
more than those who keep watch for the morning.
P: [7]O Israel, wait for the LORD, for with the LORD there is steadfast love;
with the LORD there is plenteous redemption.
C: [8]For the LORD shall redeem Israel
from all their sins.

SECOND READING: 2 Corinthians 4:13 – 5:1

Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.

A: A reading from Second Corinthians.

13 Just as we have the same spirit of faith that is in accordance with scripture—"I
believed, and so I spoke"—we also believe, and so we speak, 14 because we know that
the one who raised the Lord Jesus will raise us also with Jesus, and will bring us
with you into his presence. 15 Yes, everything is for your sake, so that grace, as it
extends to more and more people, may increase thanksgiving, to the glory of God.

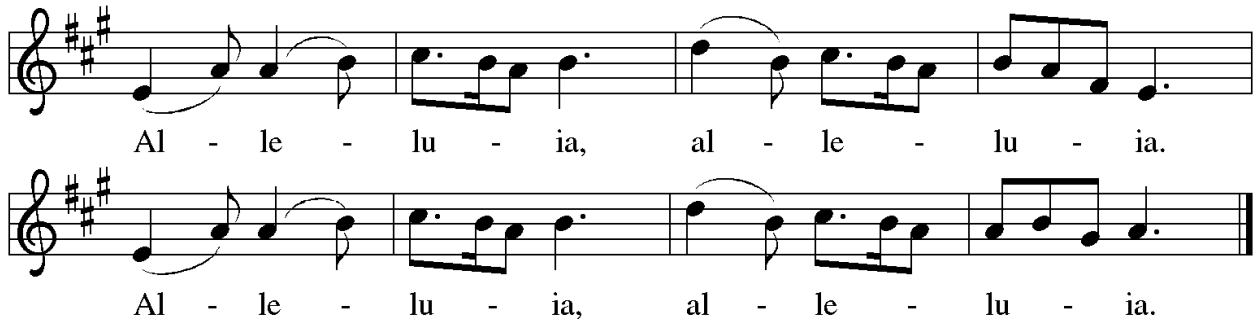
16 So we do not lose heart. Even though our outer nature is wasting away, our
inner nature is being renewed day by day. 17 For this slight momentary affliction is
preparing us for an eternal weight of glory beyond all measure, 18 because we look
not at what can be seen but at what cannot be seen; for what can be seen is
temporary, but what cannot be seen is eternal.

5:1 For we know that if the earthly tent we live in is destroyed, we have a building
from God, a house not made with hands, eternal in the heavens.

A: The word of the Lord.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



Verses may be sung by a leader. Then the alleluia is repeated.

GOSPEL: Mark 3:20-35

In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, siblings of Christ.

P: The holy gospel according to Mark.
C: Glory to you, O Lord.

[Jesus went home;] [20]and the crowd came together again, so that [Jesus and the disciples] could not even eat. [21]When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." [22]And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." [23]And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? [24]If a kingdom is divided against itself, that kingdom cannot stand. [25]And if a house is divided against itself, that house will not be able to stand. [26]And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. [27]But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

[28]"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; [29]but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—[30]for they had said, "He has an unclean spirit."

[31]Then his mother and his brothers came; and standing outside, they sent to him and called him. [32]A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." [33]And he replied, "Who are my mother and my brothers?" [34]And looking at those who sat around him, he said, "Here are my mother and my brothers! [35]Whoever does the will of God is my brother and sister and mother."

P: The gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

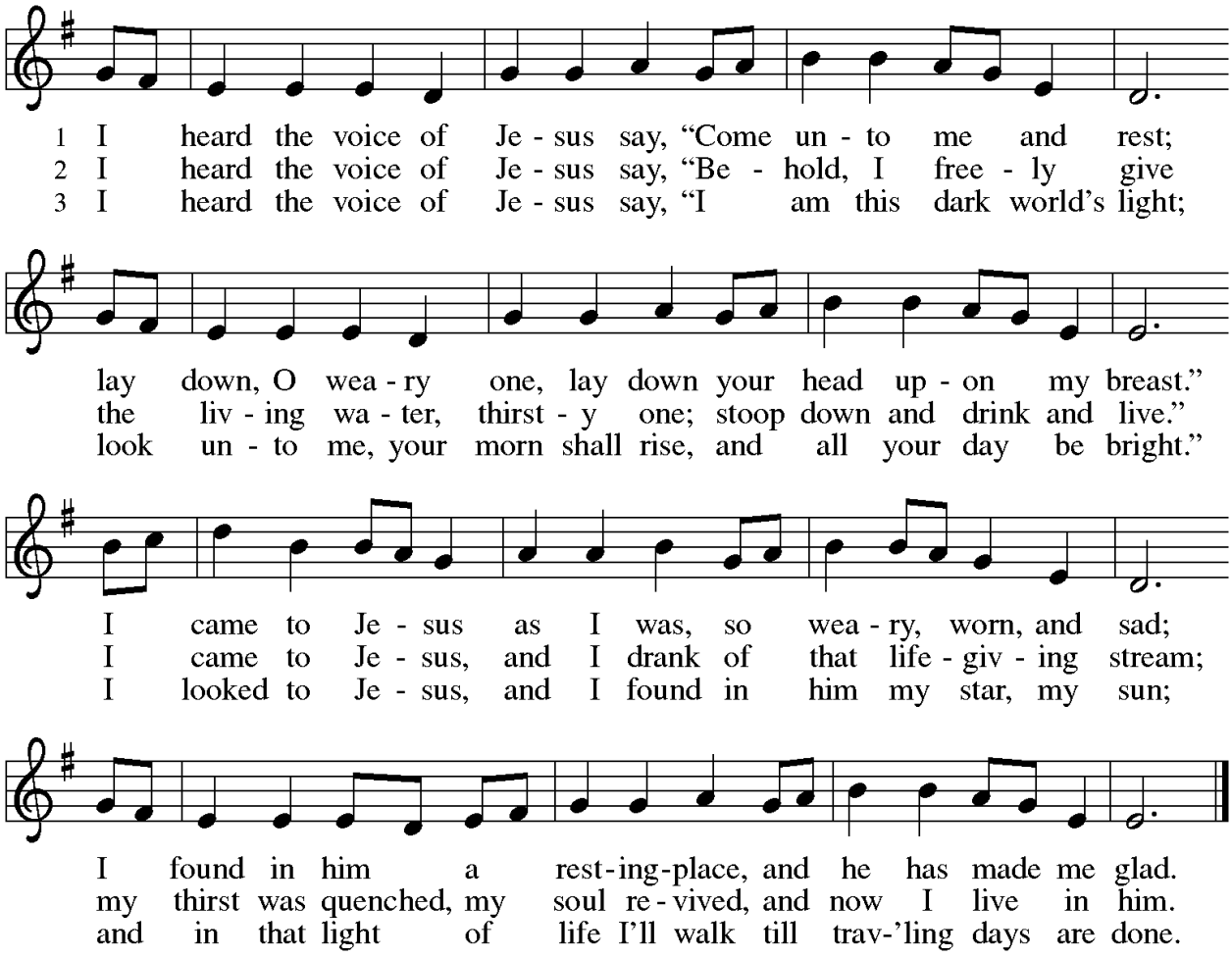
A special message for children.

SERMON

Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY – *"I Heard the Voice of Jesus Say"*


1 I heard the voice of Je - sus say, "Come un - to me and rest;
lay down, O wea - ry one, lay down your head up - on my breast."
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
3 I heard the voice of Je - sus say, "I am this dark world's light;
look un - to me, your morn shall rise, and all your day be bright."
I came to Je - sus as I was, so wea - ry, worn, and sad;
I found in him a rest-ing-place, and he has made me glad.
I came to Je - sus, and I drank of that life - giv - ing stream;
my thirst was quenched, my soul re - vived, and now I live in him.
I looked to Je - sus, and I found in him my star, my sun;
and in that light of life I'll walk till trav-'ling days are done.

Text: Horatius Bonar, 1808–1889
Music: KINGSFOLD, English folk tune

APOSTLES CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

A: You reawaken our hearts to your mercy. We give you thanks for renewers of the church in every age *especially Columba, Aiden, and Bede whom we commemorate today*. Enliven the creativity and persistence of all seeking to transform the church into a closer vision of your beloved community. Merciful God,

C: receive our prayer.

A: Your presence is revealed in the shade of trees, the growth of seeds into flowers, and in the blessing of plants granting food in their right season. Heal lands scarred by deforestation, pollution, or infestation. Teach us to cultivate the earth with respect and reverence. Merciful God,

C: receive our prayer.

A: Our nations and communities are divided, O God. Teach us again to listen with curiosity and mercy, even in disagreement. Grant us the humility to acknowledge our hardness of heart and make us bold in modeling cooperation for the sake of the common good. Merciful God,

C: receive our prayer.

A: Hear the prayers of all who cry out to you from the depths of fear, despair, or hopelessness *especially Don, Barb, Sheila, Judy, Debbie, the friends and family of Chuck, and the friends and family of Dan.* With haste, rescue victims of trafficking, exploitation, and abuse, and bless organizations and individuals who work on their behalf. Merciful God,

C: receive our prayer.

A: Grant wisdom and clarity to all who are in seasons of discernment and transition: high school graduates preparing for first jobs or new educational journeys, those who are shifting careers, and those who are navigating changes in their relationships. Accompany them with your peace. Merciful God,

C: receive our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: Praise to you for our ancestors in faith who believed, spoke, and lived in you. Give us confidence that as Jesus was raised, so we too will be raised, with all the saints, into your everlasting presence. Merciful God,

C: receive our prayer.

A: Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

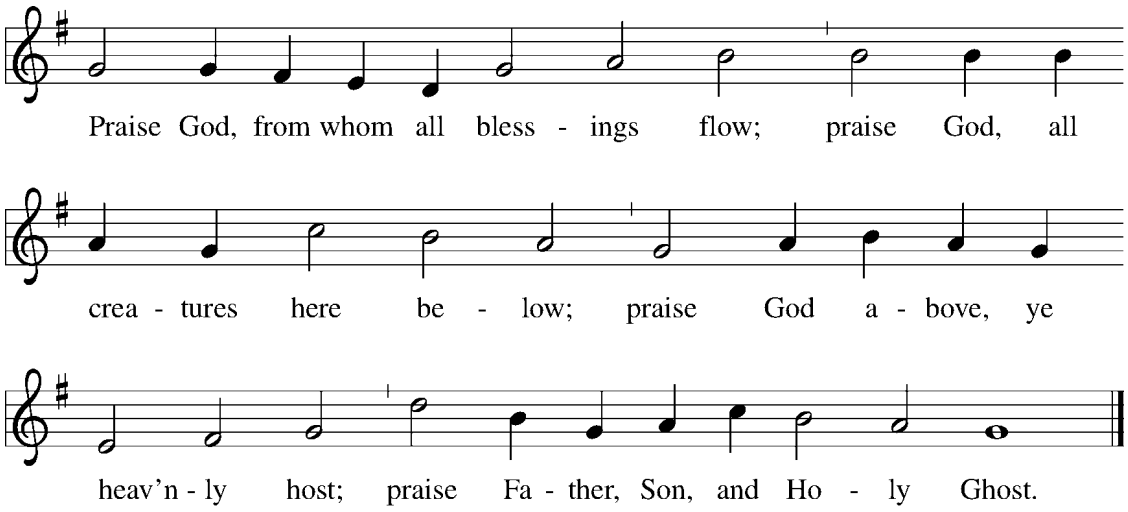
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN- *"Praise God, from Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world.

C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

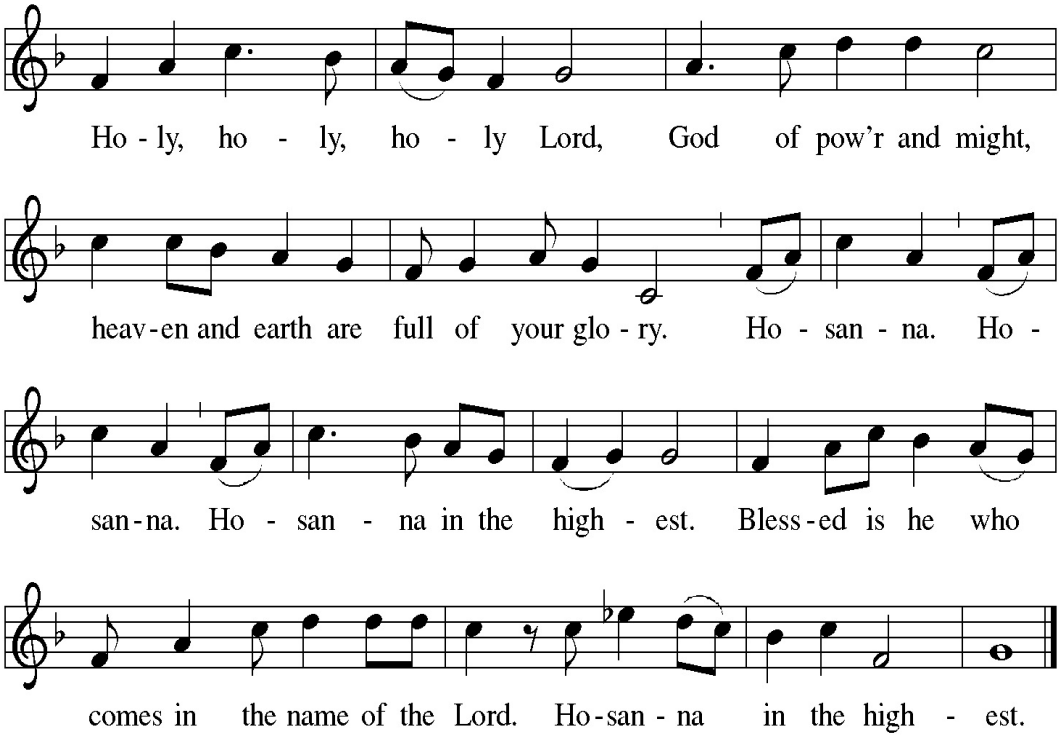
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C: Amen, amen, amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

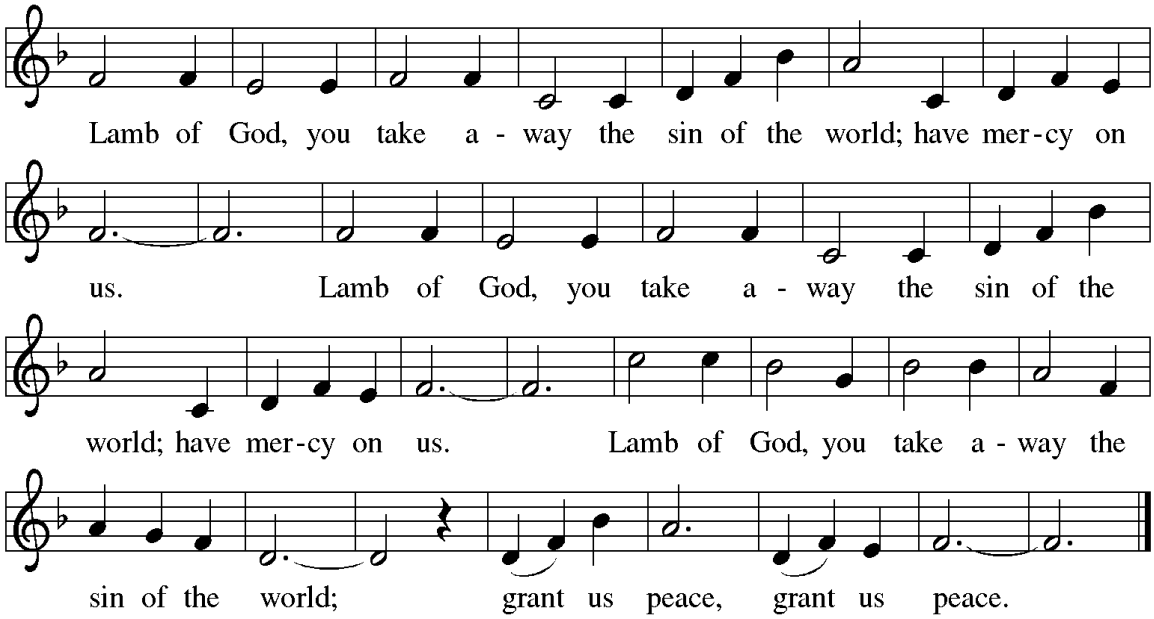
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

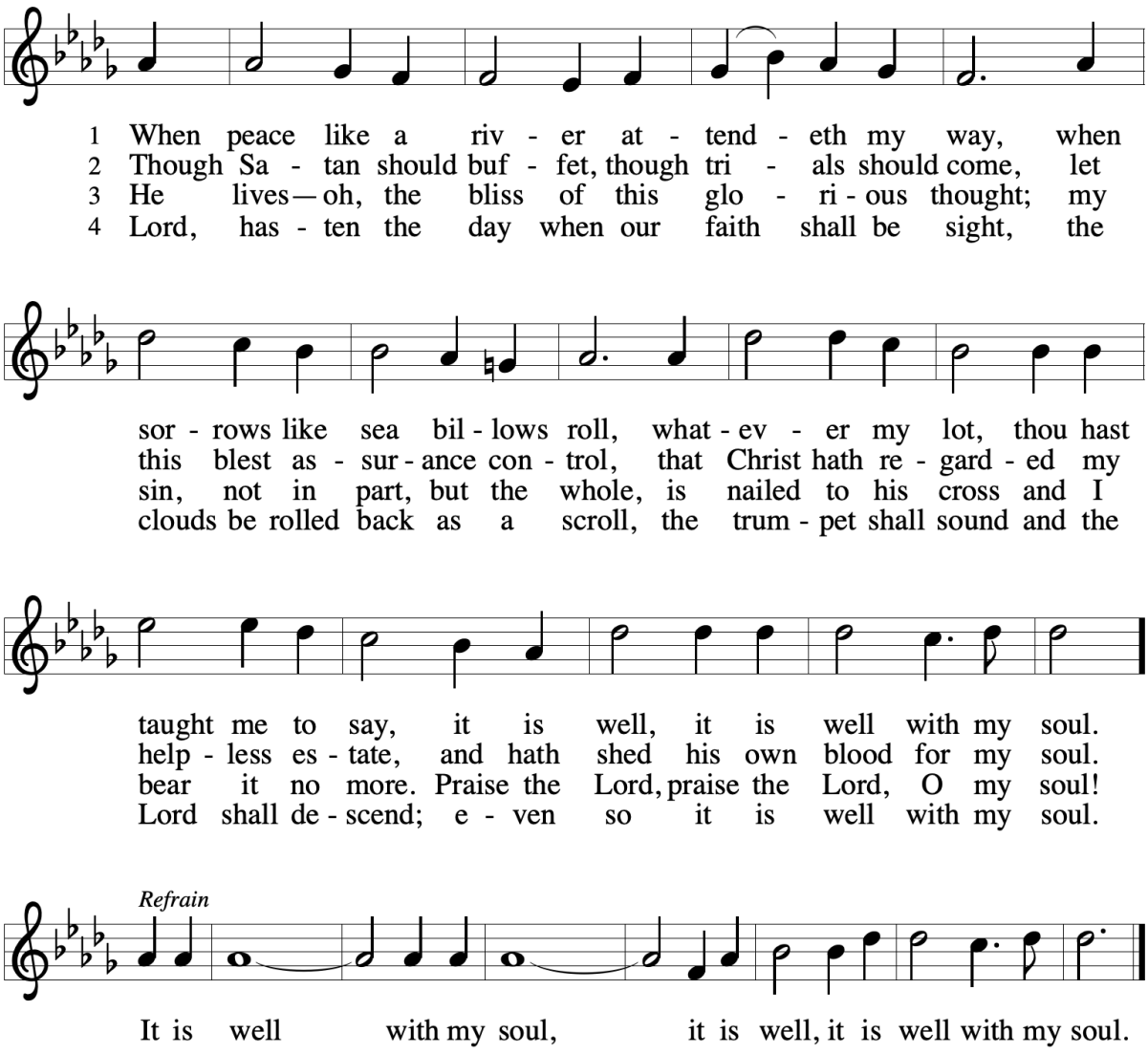
INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

LAMB OF GOD CANTICLE


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

COMMUNION SONG – *"When Peace, like a River"*

1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives — oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the
sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the
taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.
Refrain
It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828-1888
Music: VILLE DU HAVRE, Philip P. Bliss, 1838-1876

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.
C: Amen.

PRAYER AFTER COMMUNION

C: Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world
with your own life.
In your name we pray.
Amen.

ANNOUNCEMENTS

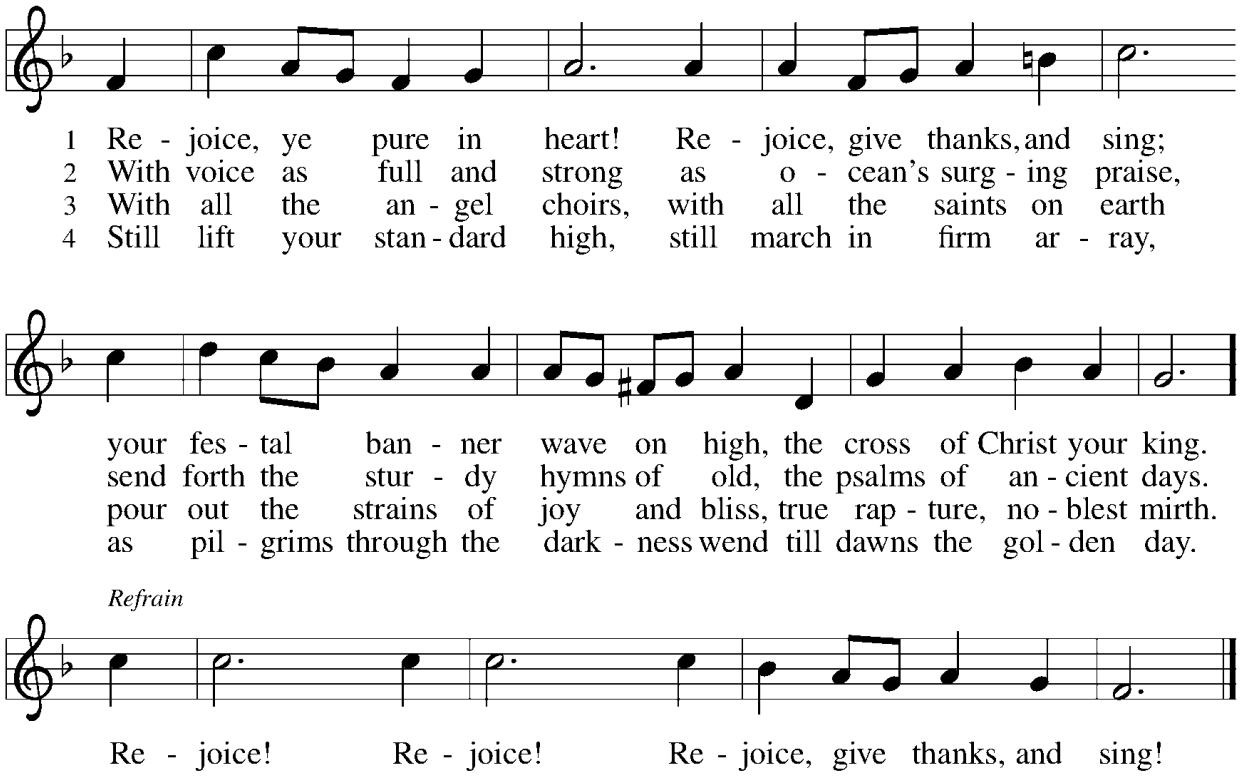
SENDING

God blesses us and sends us in mission to the world.

BLESSING

P: The blessing of God,
who provides for us, feeds us, and journeys with us,
☩ be upon you now and forever.
C: Amen.

SENDING SONG – *"Rejoice, Ye Pure in Heart!" (v.1-4)*


1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing;
2 With voice as full and strong as o - cean's surg - ing praise,
3 With all the an - gel choirs, with all the saints on earth
4 Still lift your stan - dard high, still march in firm ar - ray,
your fes - tal ban - ner wave on high, the cross of Christ your king.
send forth the stur - dy hymns of old, the psalms of an - cient days.
pour out the strains of joy and bliss, true rap - ture, no - blest mirth.
as pil - grims through the dark - ness wend till dawns the gol - den day.
Refrain
Re - joice! Re - joice! Re - joice, give thanks, and sing!

5 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their home at last,
Jerusalem the blest. *Refrain*

6 Praise God who reigns on high,
the Lord whom we adore:
the Father, Son, and Spirit blest,
one God forevermore. *Refrain*

Text: Edward H. Plumptre, 1821–1891, alt.
Music: MARION. Arthur H. Messiter. 1834–1916

DISMISSAL

A: Go in peace. You are the body of Christ.

C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome to Emmanuel Lutheran Church, if this is your first time with us, please add your name and information to our Guest book located in the Narthex.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Joint worship service Sunday, June 23rd
On Sunday, June 23rd Emmanuel will host three sister congregations for a joint worship service and cookout. This will be a collaborative worship service with all four congregations helping to lead. We'll adopt a more casual vibe as we kick off summer together. First Presbyterian, First United Methodist, and St. Luke's Episcopal will join us and we will pack our parking lot (seriously, this is not the Sunday to drive separately). The service will begin at our usual time, 10am in our sanctuary.

We have postponed our joint Vacation Bible School project until next summer, when we will have planned much farther ahead. However, we are looking forward to games and crafts for all ages on the 23rd. We'll have corn hole, races, water balloons, and more!

The four congregations are supplying meat and vegetarian alternatives along with rolls, condiments, condiments, coffee, water, and lemonade, along with paper and plastic dinnerware. We hope you will bring salads, fruit, veggies, sides, desserts, etc. to share together. We plan to cook outside with places to eat outside and in our basement.

This will be a fun event to come together for worship, fellowship, and fun—let's build relationships in Christ!

Music Update
The choir and bells will be on break until our official September 1st restart.

Also, keep your eyes out for a special children's music time to be starting up in the fall with Alexa and Jamie! More details to come soon!

Summer Adult Bible Class offered Sundays after Church
History in Maps: Part 1 The Graeco-Roman World, and the Development of Christianity, from Alexander to Constantine

Schedule for **six** 45 minute presentations
Given by: Dr. Peter Diehr
Where: in the Lounge
When: 11:30 to 12:15, including 15 min for questions.
June 30
July 7, 14, 28
August 4, 11

Part 2 will be scheduled for another time.
Questions: pdiehr@gmail.com

Let's Go Out to Eat!
You're welcome the Membership Committee for a meal and conversation on **Tuesday, June 18th at 5pm at Aubree's in Depot Town - located at 39 E. Cross St. Ypsilanti, MI 48198.** This is simply a social event meant for people to get to know each other better. If you have a friend who you'd want to bring who isn't a member at Emmanuel, they're more than welcome!

Would you like to reward your Emmanuel community?
You can now register Emmanuel as your designation for Kroger community rewards points ($). In your Kroger.com account, click on "MY ACCOUNT" and the bottom pick in the left menu is Community Rewards, where you can search for Emmanuel Lutheran Church or TG750 and then click ENROLL. Thank you!

Ways to Give

Giving can be done online by clicking here. You can also give via text at 734-548-9438. Simply text the amount you would like to give and follow the prompts. You can mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

PayPal - Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

New Giving Mobile App - Download the Vanco Mobile app for free from the App Store or Google Play. From there, you can make a one-time donation or set up recurring giving right through the app. Just select your fund and amount, enter a payment method and complete the donation.

Free to Emmanuel Lutheran Congregation

These items have been reviewed and approved by the appropriate stakeholders, the Property Committee and Church Council. It is our goal to offer items no longer used or needed by our church on a first come, first serve basis. Please check the bulletin Board in the church Gathering area for new/updated lists every month. Things may be taken right after Sunday Service or during the Wednesday Clothes Closet time (9am to 10:30 am), or as arranged with a committee member.

How to claim or get an item:

Contact a member of the De-Clutter Committee: (Della Diehr dmdiehr@gmail.com 734-740-6029 or Linda King lking2005@comcast.net) to arrange pickup.

White podium – extra Still available
2 Orange Mid Century Modern couches and 2 side tables
Metal storage cabinet with sliding doors

This Week at Emmanuel

Sunday, June 9 – 3rd Sunday after Pentecost

- Handbell Choir 8:45am
- **Worship 10:00am**
- **Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

Tuesday, June 11

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am
- Food Delivery 1:00pm

Wednesday, June 12

- Clothes Closet 9:00am – 10:30am
- Food Pantry 3:00pm – 3:45pm

Thursday, June 13

- Class of ’53 9:00am – 1:00am
- Reach for the Stars Exercise Class 9:30am
- **Bible Study Class 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 3:45pm

Friday, June 14

- NA Meeting 6:00pm – 8:00pm

Saturday, June 15

- Women Do Recover 3:00pm – 5:00pm

Sunday, June 16 – 4th Sunday after Pentecost
Happy Father’s Day!

- **Worship 10:00am**
- **Coffee Hour 11:00am – 12:00pm**
- **COUNCIL MEETING**
- Bethel Service 12:00pm

The flowers on the altar today are given to the Glory of God.

Prayers requested for: Don, Barb, Sheila, Judy, Debbie, the friends and family of Chuck, and the friends and family of Dan.

Worship Service Volunteers needed!
Assisting Ministers –
https://www.signupgenius.com/go/60B044BADAB2FA2FE3-assisting
Altar Flower Sign up -
https://www.signupgenius.com/go/60B044BADAB2FA2FE3-altar
or sign up on the sheet outside the office or call the office (734-482-7121).

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Medical Loan closet – MedicalLoan@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

SERVING IN WORSHIP:

Interim Pastor..... *Rev. Joshua Rinas*
Minister of Worship Music..... *David Meitzler*
Minister of Choral Conducting..... *Jamie Gallupe*
Assisting Minister ..... *Peter Diehr*

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook